



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3225

SERIAL NUMBER 10/643,033	FILING DATE 08/18/2003 RULE	CLASS 180	GROUP ART UNIT 3618	ATTORNEY DOCKET NO. P706403US1
-----------------------------	---------------------------------------	--------------	------------------------	--------------------------------------

APPLICANTS

Thomas J. Tartamella, Oakland Township, MI; /

Doanh T. Tran, Bloomfield Hills, MI; /

** CONTINUING DATA ***** N/A

** FOREIGN APPLICATIONS ***** N/A

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 11/13/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY MI	SHEETS DRAWING 1	TOTAL CLAIMS 11	INDEPENDENT CLAIMS 2
---	--	---------------------------	------------------------	-----------------------	----------------------------

Verified and Acknowledged

Examiner's Signature: *[Signature]* Initials: *[Initials]*

ADDRESS
 24938
 DAIMLERCHRYSLER INTELLECTUAL CAPITAL CORPORATION
 CIMS 483-02-19
 800 CHRYSLER DR EAST
 AUBURN HILLS , MI
 48326-2757

TITLE
 Fuel cell hybrid vehicle with automatically watered aqueous batteries

FILING FEE RECEIVED 950	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
-----------------------------------	---	--